



दक्षिण रेलवे/SOUTHERN RAILWAY

सं No.P(R)171/P/Policy/SCT

प्रधानकार्यालय/Headquarters Office  
कार्मिक शाखा/Personnel Branch  
चेन्नै/Chennai - 600 003

दि./ Dated: 04 -12-2019

पी बी सी सं/ PBC No. 283 / 2019

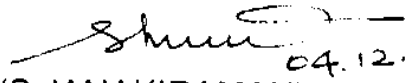
All PHODs / DRMs / CWMs / CEWE / CAO / CPM / Dy.CPOs / Sr.DPOs /  
DPOs / SPOs / WPOs / APOs of HQ / Divisions / Workshops.

(As per mailing list-'A')

विषय/Sub: Extending status of Scheduled Caste of Pan, Sawasi  
caste to member of Tanti caste of Bihar.

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A copy of Railway Board's letter No.2019/E(RRB)/25/42 dated 14/11/2019 alongwith a copy of the Office Memorandum No. 12017/2/2015-SCD (R.L.Cell) dated 08-11-2019 issued by the Ministry of Social Justice and Empowerment, Department of Social Justice and Empowerment, Government of India and its enclosures on the above subject is enclosed for information, guidance and necessary action.

  
04.12.2019  
(S.JANAKIRAMAN)

वरिष्ठ कार्मिक अधिकारी/नियम  
Senior Personnel Officer/Rules  
For Principal Chief Personnel Officer

संलग्न/Encl: as above

प्रतिलिपि/Copy to : The Genl Secy / SRMU  
The Genl Secy / AISCSTREA  
The Genl Secy / AIOBCREA  
The Genl Secy / NFIR

भारत सरकार/GOVERNMENT OF INDIA  
रेल मंत्रालय/MINISTRY OF RAILWAYS  
(रेलवे बोर्ड/RAILWAY BOARD)

No. 2019/E(RRB)/25/42

Dated: 14.11.2019

The General Manager (P),  
All Indian Railways/ PUs,  
(As per standard list).

The Chairperson,  
All Railway Recruitment Boards.

Sub: Extending status of Scheduled Cast of Pan, Sawasi caste to member of  
Tanti caste of Bihar- regarding.


Ref: Board's letter of even no. dated 26.08.2019.

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Please refer to Board's letter under reference on the above noted subject.

So far as the matter regarding Tanti caste is concerned, the reply received from Ministry of Social Justice and Empowerment (Department of Social Justice and Empowerment) vide their letter no. 12017/2/2015-SCD (R. L. Cell) dated 08.11.2019 is enclosed herewith for information and necessary action accordingly.

DA: As above.

  
(Angara Mohan)  
Exe. Dir./E(RRB)  
Railway Board.

No. 12017/2/2015-SCD (R.L.Cell)  
Government of India  
Ministry of Social Justice and Empowerment  
Department of Social Justice and Empowerment

Shastri Bhawan, New Delhi  
Dated: 08.11.2019

**OFFICE MEMORANDUM**

**Subject:** - Extending status of Scheduled Caste of Pan, Sawasi caste to members of Tanti caste of Bihar.

The undersigned is directed to refer to Ministry of Railways (Railway Board) O.M. No. 2019-E (SCT)/1/31/1 dated 24.09.2019, on the subject mentioned above and to say that Ministry of Social Justice and Empowerment is the nodal agency for notification of Scheduled Castes. It also issues broad guidelines for issuance and verification of the Scheduled Caste certificates. The subject of issuance and verification of caste certificate rests with the concerned State Government/ Union Territory Administration. As of now, Tanti (Tatwa), Tati, Tatin community appears in the Central List of Other Backward Classes at Sl. No. 48 (copy enclosed). Pan, Sawasi, Panr community appears in the list of Scheduled Castes of Bihar at Sl. No. 20 (copy enclosed). The Ministry of Home Affairs (when the subject of Scheduled Castes was dealt therein) in its circular dated 02.05.1975 (copy enclosed) addressed to the Chief Secretaries of all State Governments and Union Territory Administrations had inter-alia clarified that when a person claims to belong to a Scheduled Caste by birth it should be verified that the person and his community actually belongs to the community claimed and this community is included in the Presidential Order specifying Scheduled Castes in relation to the concerned State. The position with regard to Tanti (Tatwa) caste of Bihar has already been clarified to Railway Board vide this Department's O.M. of even number dated 15.09.2016 in response to their O.M. dated 30.08.2016.

















2. This issues with the approval of Secretary, Department of Social Justice and Empowerment, Ministry of Social Justice and Empowerment.

Encl: as above.

  
8.11.2019  
(Bharat Lal Meena)  
Director (Admn)

Ministry of Railways,  
(Kind Attn. Shri U.N. Mehta, Joint Director, Estt.( Res.),  
Rail Bhawan,  
New Delhi-110001.

State : Bihar

Serial No.	Caste / Community	Date of Declaration
1	Abdal	<u>12011/68/93-BCC(C).dt</u> <u>10/09/1993</u> (size : 7.07MB) 
2	Deleted	<u>12015/05/2011-BC II dt</u> <u>17/02/2014</u> (size : .26MB) 
3	Aghori	<u>12011/68/93-BCC(C).dt</u> <u>10/09/1993</u> (size : 7.07MB) 
4	Amaat	<u>12011/68/93-BCC(C).dt</u> <u>10/09/1993</u> (size : 7.07MB) 
5	Kasab(Kasai) (Muslim)	<u>12011/68/93-BCC(C).dt</u> <u>10/09/1993</u> (size : 7.07MB) 
6	Kewat, Keot	<u>12011/68/93-BCC(C).dt</u> <u>10/09/1993</u> (size : 7.07MB) 
7	Kedar	<u>12011/68/93-BCC(C).dt</u> <u>10/09/1993</u> (size : 7.07MB) 
8	Kaivartta/ Kaibartta	<u>12011/68/93-BCC(C).dt</u> <u>10/09/1993</u> (size : 7.07MB) 
9	Kalandar	<u>12011/21/95-BCC dt</u> <u>15/05/1995</u> (size : .68MB) 
10	Kaura	<u>12011/68/93-BCC(C).dt</u> <u>10/09/1993</u> (size : 7.07MB) 
11	Deleted	<u>12011/68/93-BCC(C).dt</u> <u>10/09/1993</u> (size : 7.07MB) 
12	Kochh	<u>12015/13/2010-B.C.II. Dt</u> <u>08/12/2011</u> (size : 2.96MB) 
13	Korku	<u>12011/68/93-BCC(C).dt</u> <u>10/09/1993</u> (size : 7.07MB) 
14	Deleted	<u>12011/68/93-BCC(C).dt</u> <u>10/09/1993</u> (size : 7.07MB) 
15	Kurmi, Kurmi (Mahto) (in Chhotanagpur Division only)	<u>12015/05/2011-BC II dt</u> <u>17/02/2014</u> (size : .26MB) 
15	Kurmi, Kurmi (Mahto) (in Chhotanagpur Division only)	<u>12011/9/2004-BCC dt</u> <u>16/01/2006</u> (size : .93MB) 

4


















42

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45



## Central List of OBCs

		<a href="#">12011/68/93-BCC(C).dt</a> <a href="#">10/09/1993</a> (size : 7.07MB) 
16	Kagzi	<a href="#">12011/68/93-BCC(C).dt</a> <a href="#">10/09/1993</a> (size : 7.07MB) 
17	Kanu	<a href="#">12011/68/93-BCC(C).dt</a> <a href="#">10/09/1993</a> (size : 7.07MB) 
18	Kamar (Lohar, Karmkar, Visvakarma)	<a href="#">12011/68/93-BCC(C).dt</a> <a href="#">10/09/1993</a> (size : 7.07MB) 
19	Kushwaha (Koeri)	<a href="#">12011/68/93-BCC(C).dt</a> <a href="#">10/09/1993</a> (size : 7.07MB) 
20	Kapadia	<a href="#">12011/68/93-BCC(C).dt</a> <a href="#">10/09/1993</a> (size : 7.07MB) 
21	Kosta, Koshta	<a href="#">12011/68/93-BCC(C).dt</a> <a href="#">10/09/1993</a> (size : 7.07MB) 
22	Khatik	<a href="#">12011/68/93-BCC(C).dt</a> <a href="#">10/09/1993</a> (size : 7.07MB) 
23	Khangar	<a href="#">12011/68/93-BCC(C).dt</a> <a href="#">10/09/1993</a> (size : 7.07MB) 
24	Khatwa	<a href="#">12011/68/93-BCC(C).dt</a> <a href="#">10/09/1993</a> (size : 7.07MB) 
25	Khatwe	<a href="#">12011/68/93-BCC(C).dt</a> <a href="#">10/09/1993</a> (size : 7.07MB) 
26	Khadwar (only in the districts of Sivan & Rohtas)	<a href="#">12011/68/93-BCC(C).dt</a> <a href="#">10/09/1993</a> (size : 7.07MB)  <a href="#">12011/68/93-BCC(C).dt</a> <a href="#">10/09/1993</a> (size : 7.07MB) 
27	Khetauri, Khatauri	<a href="#">12011/68/93-BCC(C).dt</a> <a href="#">10/09/1993</a> (size : 7.07MB)  <a href="#">12011/21/95-BCC.d</a> <a href="#">15/05/1995</a> (size : .68MB) 
28	Khetta	<a href="#">12011/68/93-BCC(C).dt</a> <a href="#">10/09/1993</a> (size : 7.07MB) 
29	Godl (Chhava)	<a href="#">12011/68/93-BCC(C).dt</a> <a href="#">10/09/1993</a> (size : 7.07MB) 
30	Gaddi	<a href="#">12011/68/93-BCC(C).dt</a>



31	Gandarbh or Gandharb	<u>10/09/1993</u> (size : 7.07MB) 12011/68/93-BCC(C).dl <u>10/09/1993</u> (size : 7.07MB)
32	Gangai (Ganesh)	<u>12011/88/98-BCC.dl</u> <u>06/12/1999</u> (size : 1.69MB) 12011/68/93-BCC(C).dl <u>10/09/1993</u> (size : 7.07MB)
33	Gangota, Gangoth	<u>12011/68/93-BCC(C).dl</u> <u>10/09/1993</u> (size : 7.07MB)
34	Gorh, Gonrh (only in the districts of Saran & Rohtas)	<u>12011/68/93-BCC(C).dl</u> <u>10/09/1993</u> (size : 7.07MB) 12011/21/95-BCC.dl <u>15/05/1995</u> (size : .68MB)
35	Gulgaliya	<u>12011/68/93-BCC(C).dl</u> <u>10/09/1993</u> (size : 7.07MB)
36	Goud	<u>12011/68/93-BCC(C).dl</u> <u>10/09/1993</u> (size : 7.07MB)
37	Ghatwar	<u>12011/68/93-BCC(C).dl</u> <u>10/09/1993</u> (size : 7.07MB)
38	Chik (Muslim)	<u>12011/68/93-BCC(C).dl</u> <u>10/09/1993</u> (size : 7.07MB)
39	Chain, Chayeen	<u>12011/68/93-BCC(C).dl</u> <u>10/09/1993</u> (size : 7.07MB)
40	Chapota	<u>12011/68/93-BCC(C).dl</u> <u>10/09/1993</u> (size : 7.07MB)
41	Chandrabanashi (Kahar)	<u>12011/68/93-BCC(C).dl</u> <u>10/09/1993</u> (size : 7.07MB)
42	Churthar (Muslim)	<u>12011/68/93-BCC(C).dl</u> <u>10/09/1993</u> (size : 7.07MB)
43	Chanou	<u>12011/68/93-BCC(C).dl</u> <u>10/09/1993</u> (size : 7.07MB)
44	Jogi (Jugi)	<u>12011/68/93-BCC(C).dl</u> <u>10/09/1993</u> (size : 7.07MB)
45	Tikulhar	<u>12011/68/93-BCC(C).dl</u> <u>10/09/1993</u> (size : 7.07MB)

## Central List of OBCs




46 Dafali (Muslim)

  
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47 Dhekaru

  
12011/68/93-BCC(C).dl  
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

48 Tanti (Tatwa), Tati, Tatin

  
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12011/21/95-BCC dl  
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49 Turha

  
12011/68/93-BCC(C).dl  
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

50 Tamariya

  
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

51 Tiyar

  
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52 Tamoli, Tamboli

  
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

53 Teli

  
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

54 Deleted

  
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08/12/2011 (size : 2.96MB)  




55 Devhar

  
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

56 Dhanuk

  
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

57 Dhobi (Muslim)

  
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

58 Dhunia (Muslim)



  
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59 Dhamin

  
12011/68/93-BCC(C).dl  
10/09/1993 (size : 7.07MB)  


60 Dhankar

  
12011/68/93-BCC(C).dl  
10/09/1993 (size : 7.07MB)  


  
12011/21/95-BCC dl  
15/05/1995 (size : .68MB)  


## Bihar

- |   |                          |
|---|--------------------------|
| 1. Bantar   | 12. Ghasi                |
| 2. Bauri  | 13. Halalkhor            |
| 3. Bhogta   | 14. Hari, Mehtar, Bhangi |
| 4. Bhuiya   | 15. Kanjar               |
| 5. Bhumi] ***   | 16. Kurariar             |
| 2[6. Chamar, Mochi, Chamar-Rabidas, Chamar<br>Ravidas, Chamar-Rohidas, Chammakar] | 17. Lalbegi              |
| 7. Chaupal  | 18. Musahar              |
| 8. Dabgar   | 19. Nat                  |
| 2[9. Dhobi, Rajak]  | 2[20. Pan, Sawasi, Panr] |
| 2[10. Dom, Dhangad, Bansphor, Dharikar, Dharkar,<br>Domra]                        | 21. Pasi                 |
| 11. Dusadh, Dhari, Dharhi   | 22. Rajwar               |
|   | 23. Turi.                |

- 
1. Certain words omitted by Act 30 of 2000, s. 23 and the Fifth Sch. (w.e.f. 15-11-2000).
  2. Subs. by Act 61 of 2002, s. 2 and the First Sch.,



No.35/1/72-RU.(SCT.V)  
Government of India/Bharat Sarkar  
Ministry of Home Affairs/Grih Mantralaya

New Delhi-110001, Dated, the 2nd May 1975  
12 Vaisakha, 1897

To

The Chief Secretaries of all State Governments and Union Territory Administration.

**Subject: Issue of Scheduled Castes and Scheduled Tribes Certificate**

Sir,

I am directed to state that complaints are often received that Scheduled Caste and Scheduled Tribe certificates are given to persons who do not in fact belong to a Scheduled Caste or Scheduled Tribe. It is necessary, therefore, that the Certificate issuing authorities should make a proper verification before they actually issue such a certificate.

2. In this connection a set of points which should be taken into account are enclosed for the guidance of those empowered to issue Scheduled Caste and Scheduled Tribe certificates. It is requested that these instructions may be circulated amongst them.

Yours faithfully,  
Sd/-  
(O. K. MOORTHY)  
Director General, BCW.

No. 35/1/72-R.U. (SCT.V), Dated New Delhi, the 2nd May 1975/12 Vaisakha, 1975

Copy forwarded for necessary action to:-

1. All Ministries/Departments of the Govt.of India.
2. All attached and subordinate offices of M.H.A
3. The Union Public Service Commission, Dholpur House, New Delhi-110011.
4. The Dept. of Personnel and Administrative Reforms, Estt. (SCT) Section, New Delhi.
5. The Commissioner for Scheduled Castes and Scheduled Tribes, Ramakrishnapuram, New Delhi.

Sd/-  
(O. K. MOORTHY)  
Director General, BCW

Enclosure to circular letter No. 35/1/72-R.U.(SCT.V), Dated, the April, 1975/Vaisakha, 1897

Issue of Scheduled Caste and Tribe Certificate—Points to be observed.

1. **General: (Applicable in all cases)**

Where a person claims to belong to a Scheduled Caste or a Scheduled Tribe by birth it should be verified: --

- (i) that the person and his parents actually belong to the community claimed;
- (ii) that this community is included in the Presidential Orders specifying the Scheduled Castes and Scheduled Tribes in relation to the concerned State
- (iii) that the person belongs to that State and to the area within that State in respect of which the community has been scheduled;
- (iv) if the person claims to be a Scheduled Castes, he should profess either the Hindu or the Sikh religion;
- (v) if the person claims to be a Scheduled Tribe, he may profess any religion.

2. **Cases of migration;**

- (i) Where a person migrates from the portion of the State in respect of which his community is scheduled to another part of the same State in respect of which his community is not scheduled, he will continue to be deemed to be a member of the Scheduled Caste or the Scheduled Tribe, as the case may be, in relation to that State;
- (ii) Where a person migrates from one State to another, he can claim to belong to a Scheduled Caste or a Scheduled Tribe only in relation to the State to which he originally belonged and not in respect of the State to which he has migrated.

3. **Claims through marriage:**

The guiding principle is that no person who was not a Scheduled Caste or a Scheduled Tribe by birth will be deemed to be a member of a Scheduled Caste or a Scheduled Tribe merely because he or she had married a person belonging to a Scheduled Caste or a Scheduled Tribe.

Similarly a person who is a member of a Scheduled Caste or a Scheduled Tribe would continue to be a member of that Scheduled Caste or Scheduled Tribe as the case may be, even

after his or her marriage with a person who does not belong to a Scheduled Caste or a Scheduled Tribe.

#### **4. Cases of conversion and re-conversion:**

- (i) Where a Scheduled Caste person gets converted to a religion other than Hinduism or Sikhism and then reconverts himself back to Hinduism or Sikhism, he will be deemed to have reverted to his original Scheduled Caste, if he is accepted by the members of that particular caste as one among them.
- (ii) In the case of a descendent of a Scheduled Caste convert, the mere fact of conversion to Hinduism or Sikhism will not be sufficient to entitle him to be regarded as a member of the Scheduled Caste to which his forefathers belonged. It will have to be established that such a convert has been accepted by members of the caste claimed as one among themselves and has thus become a member of that caste.

#### **5. Cases of adoption:**

Great care has to be exercised in dealing with cases where a person claims to be a Scheduled Caste on the ground that he has been adopted by a Scheduled Caste person. The validity of the adoption has to be clearly established before any caste certificate can be given. It is for the party to prove his claim by cogent and reliable evidence.

- (i) The requirements of valid adoption are given in section 6 to 11 of the Hindu Adoption and Maintenance Act, 1956 (relevant extracts of which are attached). The actual giving and taking of the child in adoption is a mandatory requirement and thereafter the adopted child is deemed to be the child of his adoptive father or mother for all purposes and the child severs all ties with the family of his or her birth. Ordinarily, no child who has attained the age of 15 years or who is married can be given in adoption unless there is a custom or usage applicable to the parties.

- (ii) In deciding whether an adoption is valid, the certificate issuing authority should satisfy himself that all the requirements of Law have been complied with. He should also take into account the behaviour of the child after adoption whether he physically lives with and is supported by his adoptive parents and receives no financial help from his original parents. In case these conditions are not satisfied, the certificate should be refused.
- (iii) Where the case relates to an adoption of a married person or of a person of the age of 15 years and above, the certificate shall be required to be given by the District Magistrate who shall, after making due enquiries as to the validity of the adoption and as to whether such adoption is permitted by a custom or usage applicable to the parties, make an endorsement to that effect on the certificate. Such custom or usage should have been continuously and uniformly observed for a long time and obtained the force of law among the Hindus of that particular area, or that community, group or family provided that the custom or usage is certain and not unreasonable or apposed to public policy and in the case of custom or usage in respect of a particular family, that the custom or usage has not been discontinued. In addition it should be verified that all other conditions for a valid adoption, including the physical transfer of the adopted, person to the family of the adoptive parents and that he has severed all ties with the original parents are fulfilled.

सं० 12017/02/2015-एस.सी.डी. (आर.एल.सैल)

भारत सरकार

सामाजिक न्याय और अधिकारिता मंत्रालय

(सामाजिक न्याय और अधिकारिता विभाग)

शास्त्री भवन, नई दिल्ली-1

दिनांक: 15/09/2016


कार्यालय ज्ञापन

विषय - पान, स्वामी जाति की तरह तांती जाति को अनुसूचित जाति का दर्जा देने के सम्बन्ध में।

कृपया उपरोक्त विषयक रेल मंत्रालय के कार्यालय ज्ञापन संख्या 2016-ई(एससीटी)-1/31/2, दिनांक 30.08.2016 को सन्दर्भ ग्रहण करें। अखोहस्ताक्षरी को यह कहने का निर्देश हुआ है कि वर्तमान में तांती (ततवा) समुदाय बिहार राज्य के सम्बन्ध में अनुसूचित जाति अधिसूचित नहीं किया गया है। बल्कि यह समुदाय अन्य पिछड़ा वर्ग की केन्द्रीय सूची के क्रमांक 48 पर अन्य पिछड़ा वर्ग के रूप में अधिसूचित है। माननीय उच्चतम न्यायालय ने अपने निर्णयों द्वारा यह स्पष्ट किया है कि संविधान के अनुच्छेद 341 के तहत जारी राष्ट्रपतीय आदेशों की प्रविष्टियों को जैसा है वैसा ही बढ़ा जाए तथा उन्हें अन्तिम माना जाए। यह कहना स्वीकार्य नहीं है कि एक जाति/उपजाति किसी जाति का पर्यायवाची है यदि उसका उल्लेख सम्बन्धित राष्ट्रपतीय आदेश की प्रविष्टि में नहीं किया गया हो; यह भी स्वीकार्य नहीं है कि किसी जाति का राष्ट्रपतीय आदेश में उल्लेख नहीं है, परन्तु वह किसी अधिसूचित जाति के सामान्य नाम में शामिल है। संविधान के अनुच्छेद 341 के तहत जारी राष्ट्रपतीय आदेशों में कोई भी संशोधन अनुच्छेद 341 (2) के अनुरूप केवल संसद के अधिनियम के द्वारा ही किया जा सकता है। किसी राज्य सरकार, न्यायालय, अधिकरण या किसी अन्य अधिकरण द्वारा अनुसूचित जातियों की सूचियों में संशोधन नहीं किया जा सकता।

उपरोक्त वस्तुस्थिति के अनुसार बिहार राज्य की तांती (ततवा) जाति के सदस्यों को अनुसूचित जाति का नहीं माना जा सकता। इस प्रकार तांती समुदाय के सदस्य पान समुदाय के नाम से अनुसूचित जाति के प्रमाण-पत्र पाने के पात्र नहीं हैं। तदनुसार तांती (ततवा) समुदाय के सदस्यों को जिन्होंने पहले अन्य पिछड़ा वर्ग के रूप में निवृत्ति पाई थी, उन्हें बिहार सरकार के संकल्प दिनांक 01.07.2015 के तहत अनुसूचित जाति का सदस्य नहीं माना जा सकता।

भवदीय,

  
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